Student Nurses' Association of Pennsylvania

CONVENTION REGISTRATION

Hilton Harrisburg

November 17—19, 2021

Register at https://snapconventionregistration2021.eventbrite.com
CONVENTION HIGHLIGHTS

IMPORTANT COVID-19 ANNOUNCEMENT!
The SNAP Board of Directors is excited to hold an in-person convention this year. That being said, they are also extremely aware that the pandemic is not over and are requiring **all convention attendees to be fully vaccinated**. You will need to supply your vaccination record when you register online, and will need to show your record when you arrive at convention to pick up your registration bag/materials. We will also be following all current CDC guidelines at the time of convention. We are planning on providing a special SNAP facial mask in your convention bags to assist in following the guidelines.

Because we may need to limit the number of people attending, everyone—students and faculty—must pre-register online. SNAP may need to limit the number of attendees, so be sure that delegates register early. **THERE WILL BE NO ONSITE REGISTRATION.** It is important that we have a safe and positive convention experience for all attendees. Thank you for your understanding and supporting these decision!

**Wednesday, November 17th**

**SCORE! NCLEX® Challenge Bowl**
Teams from across the state will compete Wednesday for the honor of being named champion of the 2021 SCORE! NCLEX® Challenge Bowl! Teams will be selected on a "first come, first served" basis. Teams are made up of five participants and one alternate. The preliminary rounds will run from 3:00 p.m. to 5:00 p.m. The championship rounds will begin at 7:00 p.m. **For more information or to register a team from your school, please email snap@snap-online.org.** We will forward the official Challenge Bowl registration form, which must be submitted by the deadline—Thursday, October 31st — in order to have a team compete. Will your chapter be the next SCORE! Champion? It's an exciting and stimulating event for everyone, not just those with their hands on the buzzers! A special thanks to **Lehigh Valley Health Network** for sponsoring the Bowl and **Lecturio Nursing** for sponsoring the refreshments!

**Thursday, November 18th and Friday, November 19th**

**NEW THIS YEAR!** SNAP members are invited to submit abstracts for poster presentations to be displayed at the Convention. John Palmer, SNAP Legislative Coordinator, will be sending invitations to both chapters and members with the application to submit poster abstracts for consideration. If you wish to participate and did not receive the invitation, please contact the SNAP office!

**Thursday, November 18th**

**SNAP Awards Celebration Reception**
Again this year, SNAP will be holding an **Awards Celebration Reception** so that you have an opportunity to take part in the celebration of our association’s and its members’ 69 successful years. To begin the evening, there will be some special treats for everyone to enjoy while meeting and talking with other convention participants. Then everyone will be seated to recognize SNAP’s outstanding members, chapters, and advisors as they receive their awards and scholarships. And there will be a DJ to provide musical entertainment as we enjoy the evening! Don't forget to apply for the many awards and scholarships being given to individuals and local chapters. You can find all applications on our website at www.snap-online.org, or feel free to email snap@snap-online.org for the link to any application. You must be present at the event to receive an award. **We want to thank UPMC Pinnacle for sponsoring this event!**

**Be sure to sign up to attend on the EventBrite online registration.**
SNAP Welcomes Our Keynote Speaker

**AnnMarie Papa, DNP, RN, CEN, NE-BC, FAEN, FAAN**

Resilience: Surfing the Waves!

SNAP is very pleased to have Dr. AnnMarie Papa serve as our Keynote Speaker for this 69th SNAP Convention! Dr. Papa is very well known to SNAP and its members. She has been our keynote speaker at each LEAD Workshop since its inception many years ago. She has also been a workshop speaker on numerous occasions. Dr. Papa was awarded the distinction of SNAP Honorary Member for her commitment, dedication and contributions she has given to this organization.

Dr. Papa is an energetic and engaging leader who mentors and inspires many. She has presented on many topics related to leadership and nursing regionally, nationally and internationally. Holding a BSN and MSN from Villanova University and a DNP from Waynesburg University. Dr. Papa is also a Fellow in the Academy of Emergency Nursing and a Fellow in the American Academy of Nursing. With over 40 years of experience, she has a proven track record of successful teambuilding, innovative problem solving and leadership development. She is a transformational leader with a strong background in organizational development consistently leads teams to enhance quality outcomes and fosters interprofessional collaboration and healthy work environments.

Dr. Papa is the recipient of numerous nursing awards and is currently Vice President and Chief Nursing Officer at Einstein Medical Center Montgomery. Please join us in welcoming Dr. Papa to convention and be inspired by this amazing nurse leader.

**SNAP CHAMPION SPONSOR:**

**Geisinger**

SNAP is very pleased to announce that Geisinger is once again supporting SNAP throughout the year by agreeing to be a CHAMPION Sponsor! We sincerely appreciate their partnership with us to provide our membership outstanding leadership and networking opportunities.

Please stop by their booth, Booth 1, which is easily found in the front of the other exhibits. **Geisinger is also sponsoring The CNO Workshop** Thursday afternoon. This is an excellent opportunity to get to know these nursing leaders and ask questions about leadership opportunities in their system.
Please Print:

SNAP 69th Annual Convention
November 17—19, 2021
Reservation cut-off: October 16, 2021
Reservations received after October 16th at 5:00 pm accepted on space available basis & may not be at the listed rate.

DON’T DELAY! Rooms may not be available!

Name:______________________________________________________________________________________
Company (if applicable):_______________________________________________________________________
Address:____________________________________________________________________________________
City, State, Zip:______________________________________________________________________________
Work Phone: (_______)________________________________________________________________________
Home Phone: (_______)________________________________________________________________________
Name(s) of individuals sharing room:_____________________________________________________________
____________________________________________________________________________________________
____________________________________________________________________________________________
Arrival Date:______________________________ Departure Date:_____________________________________
If you require confirmation:
❑ Fax(_____)___________________________________________________
❑ Email Address_________________________________________________

All reservations must be accompanied by a credit card guarantee or a deposit of one night in advance. Guarantees/ deposits are non-refundable if room is cancelled after 4:00 p.m. 48 hours prior to arrival. Method of payment for one-night deposit:

❑ Check enclosed           ❑ Money Order enclosed
If credit card guarantee:
❑ American Express          ❑ VISA       ❑ MasterCard       ❑ Diners Club       ❑ Discover
Card Number:________________________ Expiration Date:_____/_____
Signature:____________________________________________________________________________________

CHECK TYPE OF ROOM REQUESTED:

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<th>Single/day</th>
<th>Double/day</th>
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Check Desired Room Type (if available): ❑ King Bed ❑ Two Double Beds

PLEASE NOTE: All rooms are subject to state and local taxes. Parking is $10 for overnight guests and $5 for daily event attendees (10 hour limit per day). Overnight guests bring parking ticket to front desk at check-in. Day self-parkers—bring parking ticket to the front desk to pay the $5 fee.

CHECK IN - 3:00 pm     CHECK OUT - 12:00 pm

Room Reservation Link:
# SNAP Convention Schedule

## WEDNESDAY, NOVEMBER 17
- **9:30am-11:00am**: Board of Directors Meeting
- **11:00am-11:30am**: Convention Coordinators Meeting
- **1:00pm-3:00pm**: Registration & Delegate Credentialing
- **3:00pm - 5:00pm**: SCORE! NCLEX® Bowl: Preliminary Round
- **6:00pm-8:00pm**: Registration & Delegate Credentialing
- **7:00pm-9:00pm**: SCORE! NCLEX® Challenge Bowl: Championship Round

## THURSDAY, NOVEMBER 18
- **8:00am-11:00am**: Registration
- **8:00am-9:30am**: Delegate Credentialing
- **8:00am-ongoing**: Campaign Headquarters
- **8:00am-8:30am**: Running for Office: Q&A's
- **8:30am-9:30am**: Authors' Meeting for Proposed Resolution
- **8:30am-9:30am**: SCORE! NCLEX® Prep Mini Review
- **9:45am-10:10am**: Delegate Orientation
- **10:15am-11:45am**: First Business Meeting
- **12:00pm-3:30pm**: GRAND OPENING OF EXHIBITS
- **1:30pm-2:30pm**: Poster Presentations
- **12:30pm-2:30pm**: Registration & Delegate Credentialing
- **1:00pm-2:45pm**: Council of School Presidents (for chapter presidents/representatives)
- **3:00pm-4:00pm**: Deans, Directors, & Faculty Appreciation Tea

### RESILIENCE: SURFING THE WAVES!
- **AnnMarie Papa, PhD, RN, BC, FAAN**
  - Deputy Chief Nurse Executive, Northwell Health
  - Chief Nursing Officer, North Shore University Hospital
- **4:30pm-5:30pm**: WORKSHOPS A, B, C, D
- **5:40pm-6:00pm**: Second Business Meeting
- **8:00pm-10:00pm**: SNAP Awards Celebration

## FRIDAY, NOVEMBER 19
- **8:30am-10:00am**: Candidates’ Presentations
- **9:30am-12:30pm**: Exhibit Hall Open
- **9:30am-10:30am**: Poster Presentations
- **10:30am-11:30am**: WORKSHOPS E, F, G
- **12:00pm-1:00pm**: Meet the Candidates
- **12:45pm-1:45pm**: VOTING
- **1:00pm-3:00pm**: SNAP Alumni Networking Session
- **2:00pm-3:20pm**: Resolutions Hearing
- **3:30pm-5:00pm**: PLENARY SESSION: Diversity, Equity and Inclusion in Nursing
- **5:15pm-6:00pm**: Third Business Meeting

### ELECTION RESULTS!

## SATURDAY, NOVEMBER 20
- **8:30am-9:30am**: Board of Directors Orientation
- **10:00am-12:00pm**: Post-Convention Board Meeting

(All newly elected officers MUST attend orientation and meeting. If you are planning on running, make arrangements accordingly)

❖ = All Delegates MUST Attend

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### Workshops

**SNAP Convention Schedule**

**THURSDAY SPECIAL SESSION:**

- **SCORE! NCLEX® Prep Mini Review**
  - Melissa Mastorovich, DNP, RN, BC
  - Senior Clinician
  - STAT Nursing Consultants, Inc.

**CONVENTION WORKSHOPS**

- **A. Organizing a Community Vaccination Clinic During a Pandemic**
  - Sarah Rinker, BSN, RN, CIC
  - Infection Control Nurse, Lehigh Valley Hospital

- **B. Providing Competent Nursing Care to LGBTQ Patients**
  - Ari Rubinson, BSN, RN
  - Emergency Department Nurse, Temple Health

- **C. The Experiences of Nursing Students During Rapid Transition in Nursing Education and their Learning During the Pandemic**
  - Rose Rossi, PhD, MBA, RN
  - Associate Dean, Undergraduate Programs, Widener University

- **D. Geisinger CNOs Answer Your Questions about Nursing Leadership**
  - TBD

- **E. From Challenges and Setbacks to Opportunities and Comebacks: Prioritizing Nurses’ Health and Well-being**
  - Marcus Henderson, MSN, RN
  - Lecturer, University of Pennsylvania
  - PhD Student, Johns Hopkins University

- **F. Making the Most of Your Transition to New Grad**
  - Madeline Stadler, BSN, RN
  - Clinical Nurse II, Duke University Hospital

- **G. A Call to Action: Protecting Human Milk & Breastfeeding During the COVID-19 Pandemic and Beyond**
  - Diane Spatz, PhD, RN-BC, FAAN
  - Professor, University of Pennsylvania

**PLENARY SESSION:**

- **Diversity, Equity and Inclusion in Nursing**
  - Sheldon D. Fields, PhD, RN, CRNP, FNP-BC, AACRN, FAANP, FNAP, FAAN
  - Associate Dean for Equity and Inclusion, Pennsylvania State University
Directions To The Hilton Harrisburg

**From Interstate 83**, take Harrisburg exit 43 (Second Street - Capitol Complex) north on Second Street to Market Street. Hotel is on corner of 2nd St and Market St.

**From Interstate 81**, take exit 66 (Front Street - South). Follow Front Street approximately 5.5 miles to Market Street. Take a left on Market Street. Hotel is on next corner at 2nd St and Market St.

Overnight Self Parking is available in the Walnut Street Garage located next to the Hilton Harrisburg. Please inform the Front Desk at Check In to receive the Hilton parking rate ($10 for hotel guests and $5 per exit for daily).

**GPS Friendly Address is 200 Market St, Harrisburg, PA 17101**

The Association of Tomorrow’s Nursing Leaders
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Harrisburg, Pennsylvania 17112-0567
(717)671-7110  FAX (717)671-7112
snap@snap-online.org
www.snap-online.org

CONVENTION REGISTRATION

**PLEASE NOTE:** Due to COVID-19 restrictions, there will be NO ONSITE REGISTRATION this year. The online registration deadline is 5:00 p.m. on Monday, November 8th.

Member Registration—$45.00  Non-member Registration—$65.00
Faculty Registration—$75.00

Bring proof of membership to convention, such as your membership card, cancelled check, copy of application receipt if paid by credit card, online registration confirmation or checkbook reconciliation record. Also, by registering for the convention, you give consent for SNAP to use photographs that may include your image in SNAP publications and marketing materials.

❖ **AGAIN THIS YEAR!** SNAP has SNAP Graduation Cords, complete with a gold SNAP logo charm. The colors are blue, white and peach (the academic color for nursing). SNAP members can buy them when registering for convention or onsite at the convention for $10!

Also available with registration is the official SNAP pin for $10. Pins will also be available for purchase at the convention.

SNAP AWARDS CELEBRATION RECEPTION

**REGISTER EARLY! LIMITED AVAILABILITY!**

SNAP Members—$15.00  SNAP Alumni, Faculty, Deans, & Directors, & SNAP Guests—$20.00

**PLEASE NOTE:** THE RECEPTION IS FOR MEMBERS, FACULTY AND SNAP VIP GUESTS ONLY.

ALL TICKETS ARE SOLD ON A “FIRST-COME, FIRST SERVED” BASIS & MUST BE PURCHASED WITH REGISTRATION.

ONLY ONLINE REGISTRATIONS ACCEPTED

Register directly at the following link:

https://snapconventionregistration2021.eventbrite.com